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| APPLICATION NO. FILING DATE   |                                 | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO.     | CONFIRMATION NO. |  |
|-------------------------------|---------------------------------|----------------------|-------------------------|------------------|--|
| 09/910,070                    | 07/23/2001                      | Kazuhiro Kusuda      | Q65536                  | 2546             |  |
| 75                            | 90 03/24/2004                   | EXAMINER             |                         |                  |  |
| SUGHRUE, MION, ZINN,          |                                 |                      | DOLINAR, ANDREW M       |                  |  |
| MACPEAK & S<br>2100 Pennsylva | SEAS, PLLC<br>nia Avenue, N.W., | ART UNIT             | PAPER NUMBER            |                  |  |
| Washington, D                 |                                 | 3747                 |                         |                  |  |
|                               |                                 |                      | DATE MAILED: 03/24/2004 |                  |  |

Please find below and/or attached an Office communication concerning this application or proceeding.

| •/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                         |                 | -N-                                    | 1 4 21 44 3          |             |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------|----------------------|-------------|--|--|--|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | to.                                                                                                     | Application No. |                                        | Applicant(s)         |             |  |  |  |  |
| Office Action Sum                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | many                                                                                                    | 09/910,07       | )<br>                                  | KUSUDA, KAZUH        | HRO (V)     |  |  |  |  |
| omec Adden dam                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | a. y                                                                                                    | Examiner        |                                        | Art Unit             | (1)         |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                         | Andrew M.       |                                        | 3747                 |             |  |  |  |  |
| The MAILING DATE of this communication appears on the cover sheet with the correspondence address Period for Reply                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                         |                 |                                        |                      |             |  |  |  |  |
| A SHORTENED STATUTORY PERIOD FOR REPLY IS SET TO EXPIRE 3 MONTH(S) FROM THE MAILING DATE OF THIS COMMUNICATION.  - Extensions of time may be available under the provisions of 37 CFR 1.136(a). In no event, however, may a reply be timely filed after SIX (6) MONTHS from the mailing date of this communication.  - If the period for reply specified above is less than thirty (30) days, a reply within the statutory minimum of thirty (30) days will be considered timely.  - If NO period for reply is specified above, the maximum statutory period will apply and will expire SIX (6) MONTHS from the mailing date of this communication.  - Failure to reply within the set or extended period for reply will, by statute, cause the application to become ABANDONED (35 U.S.C. § 133). Any reply received by the Office later than three months after the mailing date of this communication, even if timely filed, may reduce any earned patent term adjustment. See 37 CFR 1.704(b). |                                                                                                         |                 |                                        |                      |             |  |  |  |  |
| Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                         |                 |                                        |                      |             |  |  |  |  |
| 1) Responsive to communica                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ation(s) filed on                                                                                       | ·               |                                        |                      |             |  |  |  |  |
| 2a) This action is <b>FINAL</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2b)⊠ This                                                                                               |                 | n-final.                               |                      |             |  |  |  |  |
| 3)☐ Since this application is in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | •                                                                                                       |                 |                                        | rosecution as to the | e merits is |  |  |  |  |
| closed in accordance with                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | closed in accordance with the practice under Ex parte Quayle, 1935 C.D. 11, 453 O.G. 213.               |                 |                                        |                      |             |  |  |  |  |
| Disposition of Claims                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                         |                 |                                        |                      |             |  |  |  |  |
| 4)⊠ Claim(s) 1-12 is/are pendi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4)⊠ Claim(s) <u>1-12</u> is/are pending in the application.                                             |                 |                                        |                      |             |  |  |  |  |
| · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4a) Of the above claim(s) is/are withdrawn from consideration.                                          |                 |                                        |                      |             |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | i)⊠ Claim(s) <u>8,10 and 12</u> is/are allowed.                                                         |                 |                                        |                      |             |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ∑ Claim(s) <u>1-4,6,7,9 and 11</u> is/are rejected.                                                     |                 |                                        |                      |             |  |  |  |  |
| 7)⊠ Claim(s) <u>5</u> is/are objected                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | =                                                                                                       |                 |                                        |                      |             |  |  |  |  |
| 8) Claim(s) are subject                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                         | r election re   | quirement.                             |                      |             |  |  |  |  |
| Application Papers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                         |                 |                                        |                      |             |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                         |                 |                                        |                      |             |  |  |  |  |
| 9) The specification is objected to by the Examiner.  10) The drawing(s) filed on 23 July 2001 is/are: a) accepted or b) objected to by the Examiner.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                         |                 |                                        |                      |             |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Applicant may not request that any objection to the drawing(s) be held in abeyance. See 37 CFR 1.85(a). |                 |                                        |                      |             |  |  |  |  |
| Replacement drawing sheet(s) including the correction is required if the drawing(s) is objected to. See 37 CFR 1.05(a).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                         |                 |                                        |                      |             |  |  |  |  |
| 11) The oath or declaration is objected to by the Examiner. Note the attached Office Action or form PTO-152.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                         |                 |                                        |                      |             |  |  |  |  |
| Priority under 35 U.S.C. § 119                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                         |                 |                                        |                      |             |  |  |  |  |
| 12)⊠ Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                         |                 |                                        |                      |             |  |  |  |  |
| a)⊠ All b)□ Some * c)□ None of:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                         |                 |                                        |                      |             |  |  |  |  |
| 1.⊠ Certified copies of the priority documents have been received.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                         |                 |                                        |                      |             |  |  |  |  |
| 2. ☐ Certified copies of the priority documents have been received in Application No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                         |                 |                                        |                      |             |  |  |  |  |
| Copies of the certified copies of the priority documents have been received in Application No      Copies of the certified copies of the priority documents have been received in this National Stage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                         |                 |                                        |                      |             |  |  |  |  |
| <del>-</del> '                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | International Bureau                                                                                    | -               |                                        | ved in this National | Stage       |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                         | •               | · ••                                   | ved.                 |             |  |  |  |  |
| * See the attached detailed Office action for a list of the certified copies not received.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                         |                 |                                        |                      |             |  |  |  |  |
| A44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                         |                 |                                        |                      |             |  |  |  |  |
| Attachment(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                         |                 | Λ [] <sub>[-4</sub>                    | - (DTO 440)          |             |  |  |  |  |
| <ol> <li>Notice of References Cited (PTO-892)</li> <li>D Notice of Draftsperson's Patent Drawir</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                         |                 | 4) Interview Summar Paper No(s)/Mail [ |                      |             |  |  |  |  |
| 3) Information Disclosure Statement(s) (F Paper No(s)/Mail Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                         |                 | 5) Notice of Informal 6) Other:        |                      | O-152)      |  |  |  |  |

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**DETAILED ACTION** 

**Drawings** 

The drawings are objected to as failing to comply with 37 CFR 1.84(p)(4) because

reference characters "S1-S8" have been used to designate different steps in each of flow charts

of FIG. 1, FIG. 13 and FIG. 17. Reference characters "S9-S11" have been used to designate

different steps in the flow charts of both FIG. 1 and FIG. 17.

Corrected drawings are required in reply to the Office action to avoid abandonment of

the application. The objection to the drawings will not be held in abeyance.

A corresponding correction of the specification is also required.

Claim Rejections - 35 USC § 112

The following is a quotation of the second paragraph of 35 U.S.C. 112:

The specification shall conclude with one or more claims particularly pointing out and distinctly claiming the subject matter which the applicant regards as his invention.

Claims 3, 4 and 7 are rejected under 35 U.S.C. 112, second paragraph, as being

indefinite for failing to particularly point out and distinctly claim the subject matter which

applicant regards as the invention. Regarding claims 3, 4 and 7, the phrase "such as" renders

the claim indefinite because it is unclear whether the limitations following the phrase are part of

the claimed invention. See MPEP § 2173.05(d).

Claim Rejections - 35 USC § 102

The following is a quotation of the appropriate paragraphs of 35 U.S.C. 102 that form the

basis for the rejections under this section made in this Office action:

A person shall be entitled to a patent unless -

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(b) the invention was patented or described in a printed publication in this or a foreign country or in public use or on sale in this country, more than one year prior to the date of application for patent in the United States.

Claims 1-3 and 11 are rejected under 35 U.S.C. 102(b) as being anticipated by Walker et al. An application receiving device is implied by the player identification and registration process steps in FIG. 3. A participation assessing device or routine is implied by the process steps shown in FIG. 4 and described at column 6, lines 43-61. A participation process executing device or routine is implied at column 6, lines 62-65. Regarding claim 2, the number of players may be limited as disclosed at column 9, lines 48-51. Regarding claim 3, see column 7, lines 34-38.

## Claim Rejections - 35 USC § 103

The following is a quotation of 35 U.S.C. 103(a) which forms the basis for all obviousness rejections set forth in this Office action:

(a) A patent may not be obtained though the invention is not identically disclosed or described as set forth in section 102 of this title, if the differences between the subject matter sought to be patented and the prior art are such that the subject matter as a whole would have been obvious at the time the invention was made to a person having ordinary skill in the art to which said subject matter pertains. Patentability shall not be negatived by the manner in which the invention was made.

Claims 4, 6, 7 and 9 are rejected under 35 U.S.C. 103(a) as being unpatentable over Walker et al in view of Miura. Walker et al discloses the claimed invention as stated above except for playing the game with trained characters having changing abilities. Miura teaches that it is known to provide a multi-player game using trained characters having changing abilities. See column 5, line 63, to column 6, line 7, and column 9, lines 48-51. It would have been obvious to one having ordinary skill in the art at the time the invention was made to modify the network game system of Walker et al to have a game played with trained characters having changing abilities, as taught by Miura, in order to provide more versatile game simulations.

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Allowable Subject Matter

Claims 8, 10 and 12 are allowed.

Claim 5 is objected to as being dependent upon a rejected base claim, but would be

allowable if rewritten in independent form including all of the limitations of the base claim and

any intervening claims.

Any inquiry concerning this communication or earlier communications from the examiner

should be directed to Andrew M. Dolinar whose telephone number is (703) 308-1948. The

examiner can normally be reached on Mon. - Thu. 7:45 - 6:15.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's

supervisor, Henry Yuen can be reached on (703) 308-1946. The fax phone number for the

organization where this application or proceeding is assigned is 703-872-9306.

Information regarding the status of an application may be obtained from the Patent

Application Information Retrieval (PAIR) system. Status information for published applications

may be obtained from either Private PAIR or Public PAIR. Status information for unpublished

applications is available through Private PAIR only. For more information about the PAIR

system, see http://pair-direct.uspto.gov. Should you have questions on access to the Private

PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free).

Andrew M. Dolinar Primary Examiner

del M. Ol

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AMD

March 18, 2004

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